

COLORADO LTAP

UNIVERSITY OF COLORADO BOULDER  
3100 MARINE ST, A-213  
UCB 561  
BOULDER, CO 80309-0561

Nonprofit Org.  
U.S. Postage  
PAID  
Boulder, CO  
Permit No. 156



COLORADO LTAP  
TECHNICAL ASSISTANCE

OCTOBER 21-22, 2009



OCTOBER 21-22, 2009  
**LOCAL ROADS CONFERENCE**

**CONFERENCE LOCATION**

**Ramkota Hotel**

2111 LaCrosse Street  
Rapid City, SD 57709  
605-343-8550

A block of rooms has been reserved at the Ramkota Hotel under LTAP Local Road Conference at a special conference rate for single or double occupancy.

**Reserve Your Rooms Early!**

2008 Regional  
You Show Us Winner  
*Nebraska*  
*Flexible Object Markers*



**ATTENDEE REGISTRATION**

NAME \_\_\_\_\_

Title \_\_\_\_\_

Employer \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

**ATTENDEE REGISTRATION FEE: \$70**

Includes one lunch, one breakfast, breaks, social hour, and all handouts.

**Pre-register by 10/6/09** or you must register at the conference. Cancellations will not be reimbursed if received after 10/15/09.

**VENDOR DISPLAY FEE: \$100**

**SEND REGISTRATION FORM & FEE TO:**

South Dakota LTAP  
Box 2220, SDSU, Harding Hall  
Brookings, SD 57007-0199  
Phone: (605) 688-4185, Fax: (605) 688- 5880

**Cash, Vouchers, and/or PO's Accepted.**  
*Sorry - No credit cards accepted.*



OCTOBER 21-22, 2009  
**24th REGIONAL LOCAL ROADS CONFERENCE**

~ Internet Airfare + Hotel Combo deals starting in the \$300s! ~

**A·G·E·N·D·A**

Local Roads Conference

**Tuesday  
October 20, 2009**

5:00 - 8:00 pm On-Site Registration

2:30 - 3:00 Break & vendor display  
3:00 - 4:00 Wind Energy Panel, contractor & owner perspectives

**Wednesday  
October 21, 2009**

7:00 - 8:00 am On-Site Registration

4:00 - 5:00 Strengthening base instead of paving  
5:00 - 7:00 Social - meet and greet

**Thursday  
October 22, 2009**

**SESSION I:**

8:00 - 8:15 am Welcome & Announcements  
8:15 - 9:00 Comments from FHWA  
9:00 - 9:30 NACE - Updates  
9:30 - 10:15 Break & Vendor Display  
10:15 - 11:00 Dust Suppressants-Chemical additive usage on unpaved roads  
11:00 - 11:45 Permitting policies discussion panel  
11:45 - 1:00 LUNCH

7:00 - 7:45 am BREAKFAST  
**SESSION III:**  
8:00-8:45 am Roadway Management Panel  
8:45 - 9:30 "You Show Us" Contest Awards  
9:30 - 10:00 Break & vendor display  
10:00 - 10:45 County land use  
10:45 - 11:45 Snow and ice management  
11:45 - 12:00 Wrap up & door prizes

**SESSION II:**

1:00 - 2:00 pm Special Guest Speaker  
2:00 - 2:30 Saving money with Geotextiles

**Must be present to win!**